

(c) As per available information, the number of electrified and un-electrified villages in the Bahraich District of Uttar Pradesh cumulatively as on 31-3-1991 were 1,335 and 549 respectively.

(d) During 1990-91, 67 villages are reported to have been electrified in the Bahraich district in Uttar Pradesh.

### **Allotment of Dealership for Petroleum Products**

139. SHRI SYED SHAHABUD-DIN: Will the Minister of PETROLEUM AND NATURAL GAS be pleased to state :

(a) the number of petroleum products dealerships granted by various oil companies during 1990-91, State-Wise and Company-Wise ;

(b) the number of such dealerships granted at the discretion of the Government, State-Wise ; and

(c) the number duly processed and approved by the respective Boards concerned, State-Wise ?

THE MINISTER OF PETROLEUM AND NATURAL GAS (SHRI B. SHANKARANAND): (a) to (c) Letters of Intent for dealerships given by the various oil companies during 1990-91 are being reviewed by the Government.

[Translation]

### **Air Service between Delhi-Darbhanga-Guwahati**

140. SHRI BHOGENDEA JHA: Will the Minister of CIVIL AVIATION AND TOURISM be pleased to state :

(a) whether the Government propose to introduce air service between Delhi-Darbhanga-Guwahati ;

(b) whether there is a proposal to introduce Vayudoot Service between Patna-Muzaffarpur-Darbhanga daily or on alternative days ;

(c) if so, details thereof ; and

(d) if not, the reasons therefor ?

THE MINISTER OF CIVIL AVIATION AND TOURISM (SHRI MADHAV RAO SCINDIA): (a) and (b) No, Sir.

(c) and (d) Do not arise.

[English]

### **Ban on Drinking on Domestic Flights**

141. SHRI GOVINDRAO NIKAM: Will the Minister of CIVIL AVIATION AND TOURISM be pleased to state :

(a) whether the Government propose to ban drinking in all domestic flights of the Indian Airlines and Vayudoot ;

(b) if so, the details thereof ; and

(c) if not, the reasons therefor ?

THE MINISTER OF CIVIL AVIATION AND TOURISM (SHRI MADHAV RAO SCINDIA): (a) No such proposal is presently under consideration of the Government.

(b) and (c) Does not arise.